

**REGULAR AGENDA**  
**Board of County Commissioners**  
**400 E. 3rd Ave North – First Floor Meeting Room**  
**Stillwater County Courthouse - Columbus Montana**  
**TUESDAY – October 12, 2021**  
**9:00 AM**

**PLEDGE TO FLAG**

**MINUTES**

August 31, 2021

**CLAIMS**

None Presented

**RECOGNITION**

Christopher J. Grover for 5 years of Service

**CONSENT AGENDA**

**Economic Development**

A) Advertise an RFP for Steel and MEP Subcontractors for FCIP Projects

**FILE ITEMS**

**Justice Court**

A) Report for the Month of September in the Amount of \$18,703.00

**Sheriff**

A) Report for the Month of September in the Amount of \$150.00

B) Quarterly Report in the Amount of \$900.00

**REGULAR BUSINESS**

**Road & Bridge**

A) Ott Request for Street Abandonment in Reed Point

**Commission**

A) On-Call Electrical Services RFP opening

B) On-Call Plumbing Services RFP opening

**Finance**

A) Resolution 2021-27 for Distribution of Metal Mines License Tax first 6 months of 2021

**PUBLIC COMMENT**

Meeting Adjourned

*\*Please note the agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.*